|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course Subject and Title** | **Cr.** | **Min.**  **Grade** | **\*GE,**  **UU or UM** | **\*\*Sem. Offered** | | **Prerequisite** | | **Co-Requisite** |
| Semester One | | | | | | | | |
| GE Objective 1: ENGL 1101 Writing and Rhetoric I | 3 | C- | GE | | F,S,Su | | Appropriate placement score |  |
| GE Objective 3: Math 1123 | 3 |  | GE | |  | | Appropriate placement score |  |
| GE Objective 4 | 3 |  | GE | |  | |  |  |
| HPSS 2223 Foundations of PE and Sport | 3 | C |  | | F,S | |  |  |
| Experiential Skill Component | 1 | C |  | |  | |  |  |
| Free Electives | 2 |  |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Two | | | | | | | | |
| GE Objective 1: ENGL 1102 Writing and Rhetoric II | 3 | C- | GE | |  | | ENGL 1101 or equivalent |  |
| GE Objective 5: Natural Science (2nd lecture course) + Lab | 4 |  | GE | |  | |  |  |
| GE Objective 6: PSYC 1101 | 3 | C | GE | |  | |  |  |
| HPSS 2243 Anatomical Foundations of Human Activity | 3 | C |  | | F,S | |  |  |
| Experiential Skill Component | 2 | C |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Three | | | | | | | | |
| GE Objective 2: Spoken English | 3 |  | GE | |  | |  |  |
| GE Objective 5: Natural Sciences (1st lecture class) | 3 |  | GE | |  | |  |  |
| HPSS 2283 Leave No Trace Trainer | 1 | C |  | | F | |  |  |
| HPSS 3384 Outdoor Risk Management and Liability | 3 | C | UM | | F | |  |  |
| Experiential Skill Component | 1 | C |  | |  | |  |  |
| Free Electives | 4 |  |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Four | | | | | | | | |
| GE Objective 7 or 8 | 3 |  | GE | |  | |  |  |
| HPSS 3386 Outdoor Leadership | 3 | C | UM | | S | |  |  |
| Outdoor Education Safety Component Elective | 1 | C |  | |  | |  |  |
| Natural History or Business Component | 3 | C |  | |  | |  |  |
| Experiential Skill Component | 2 | C |  | |  | |  |  |
| Outdoor Education Approved Electives | 3 | C |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Five | | | | | | | | |
| GE Objective 9: Cultural Diversity | 3 |  | GE | |  | |  |  |
| HPSS 4441 Wilderness First Responder Certification | 3 | C |  | | S | |  |  |
| Natural History or Business Component | 3 | C |  | |  | |  |  |
| Experiential Skill Component | 1 | C |  | |  | |  |  |
| Upper Division Free Electives | 3 |  | UU | |  | |  |  |
| Free Electives | 2 |  |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Six | | | | | | | | |
| GE Objective 6: Behavioral and Social Science (2nd course) | 3 |  | GE | |  | |  |  |
| Natural History or Business Component | 3 | C | UM | | F | |  |  |
| Upper Division Free Electives | 6 |  | UU | |  | |  |  |
| Free Electives | 3 |  |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Seven | | | | | | | | |
| GE Objective 4 | 3 |  | GE | |  | |  |  |
| HPSS 4440 Survey of Outdoor Education Literature | 3 | C | UM | | F | |  |  |
| Experiential Skill Component | 1 | C |  | |  | |  |  |
| Upper Division Free Electives | 8 |  | UU | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| Semester Eight | | | | | | | | |
| HPSS 4454 Senior Capstone | 3 | C | UM | | F,S | | Permission of instructor |  |
| HPSS 4445 Methods of Teaching Outdoor Activities & Practicum | 4 | C | UM | | S | | HPSS 3386 and HPSS 4440 |  |
| Outdoor Education Approved Electives | 3 | C |  | |  | |  |  |
| Upper Division Free Electives | 2 |  | UU | |  | |  |  |
| Free Electives | 3 |  |  | |  | |  |  |
| Total | 15 |  |  | |  | |  |  |
| \*GE=General Education Objective, UU=Upper Division University, UM= Upper Division Major \*\*See Course Schedule section of Course Policies page in the e-catalog (or input F, S, Su, etc.) | | | | | | | | |



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| **Catalog Year 2023-2024**  BS in Outdoor Education | ***(For internal use only)***  *No change*  *UCC proposal* |

A Major Academic Plan (MAP) is one way to complete a degree in a set number of semesters. The *example* below is only one strategy. Actual plans for individual students will vary based on advisor recommendations and academic needs. Official Program Requirements including Major, General Education, Electives, and university requirements (see pg.2) are based on Catalog Year.

|  |  |  |  |  |  |
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| BS, Outdoor Education Page 2 | | | | | |
| **2023-2024 Major Requirements** | **CR** | **GENERAL EDUCATION OBJECTIVES**  **Satisfy Objectives 1,2,3,4,5,6 (7 or 8) and 9** | | | **36 cr. min** |
| **MAJOR REQUIREMENTS** | **50** | 1. Written English (6 cr. min) ENGL 1101 | | | 3 |
| **HPSS CORE** | **9** | ENGL 1102 | | | 3 |
| HPSS 2222 First Aid CPR and Sport Safety (satisfied by HPSS 2285 or HPSS 4441) |  | 2. Spoken English (3 cr. min) COMM 1101 | | | 3 |
| HPSS 2223 Foundations of Physical Education and Sport | 3 | 3. Mathematics (3 cr. min) Recommended by Dept: MATH 1123 | | | 3 |
| HPSS 2243 Anatomy Foundations of Human Activity | 3 | 4. Humanities, Fine Arts, Foreign Lang. **(2 courses; 2 categories; 6 cr. min)** | | | |
| HPSS 4454 Senior Capstone | 3 |  | | |  |
|  |  |  | | |  |
| **Leadership and Teaching Component** | **10** | 5. Natural Sciences **(2 lectures-different course prefixes, 1 lab; 7 cr. min)** | | | |
| HPSS 3386 Outdoor Leadership | 3 |  | | |  |
| HPSS 4440 Survey of Outdoor Education Literature | 3 |  | | |  |
| HPSS 4445 Methods of Teaching Outdoor Activities &amp; Practicum | 4 |  | | |  |
|  |  | 6. Behavioral and Social Science **(2 courses-different prefixes; 6 cr. min)** | | | |
| **Outdoor Education Safety Component** | **8** | Recommended by Dept: PSYC 1101 | | | 3 |
| HPSS 2283 Leave No Trace Trainer | 1 |  | | |  |
| HPSS 3384 Outdoor Risk Management and Liability | 3 | One Course from EITHER Objective 7 OR 8 **(1course; 3 cr. min)** | | | |
| HPSS 2285 Wilderness First Aid | 1 | 7. Critical Thinking | | |  |
| HPSS 4441 Wilderness First Responder Certification \* | 3 | 8. Information Literacy | | |
|  |  | 9. Cultural Diversity **(1 course; 3 cr. min)** | | | |
| **EITHER Natural History OR Business Component** | **9** |  | | |  |
| **Natural History** Courses are waived for majors or minors in Geology, Biology, Botany, Ecology |  | General Education Elective to reach 36 cr. min. **(if necessary)** | | | |
| BIOL 1101 & Lab; BIOL 1102 & Lab; BIOL 2209 General Ecology & Lab BIOL 2213 Fall Flora; BIOL 2214 Spring Flora; BIOL 3337 Conservation Biology; BIOL 4426 Herpetology & Lab; BIOL 4427 Ichthyology & Lab; BIOL 4438 Ornithology; BIOL 4441 Mammalogy & Lab; BIOL 4489 Field Ecology; GEOL 1100 Dynamic Earth & Lab; Geology 1101 Physical Geology & Lab; GEOL 4456 Geology of Idaho; GEOL 4491 Seminar; PHYS 1152 and 1153 Descriptive Astronomy and Lab |  |  | | |  |
| **Business Component** Courses are waived for business related majors or minors |  | **Total GE** | | | **37** |
| MGT 1101 Introduction to Business ;  MKTG 2225 Intro to Marketing;  ACCT 3303 Accounting Concepts | 3  3  3 | Undergraduate Catalog and GE Objectives by [Catalog Year](https://coursecat.isu.edu/undergraduate/academicinformation/generaleducation/)  *http://coursecat.isu.edu/undergraduate/programs/* | | | |
|  |  |
| **Experiential Skills Component** | **8** |  | | | |
|  |  |
| **Approved Electives** | **6** |
|  |  | **MAP Credit Summary** | | | **CR** |
|  |  | Major | | | 50 |
|  |  | Minimum 36 cr. General Education Objectives (15 cr. AAS) | | | 37 |
|  |  | Minimum 15 cr. Upper Division in Major (0 cr. Associate) | | | 19 |
|  |  | Free Electives to reach 120 credits | | | 14 |
|  |  | Minimum of 120 cr. Total (60 cr. Associate) | | | 120 |
|  |  |  | |  | |
| **Advising Notes** | | ***MAP Completion Status (for internal use only)*** | | | |
| \*Or, possess current EMT certificate and receive 3 cr. | |  | *Date* | | |
|  | |  |  | | |
| Certain Natural History courses can apply towards Objective 5 (Gen. Ed. Requirements). Please connect with advisor. | | *CAA or COT:* |  | | |
|  | |  |  | | |
|  | | **Complete College American Momentum Year**  **Math and English course in first year-Specific GE MATH course identified**  **9 credits in the Major area in first year**  **15 credits each semester (or 30 in academic year)**  **Milestone courses** | | | |
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|  | | Form Revised 2.14.2023 | | | |