

**Catalog Year 2019-2020**

BTC, Unmanned Aerial Systems

A Major Academic Plan (MAP) is one way to complete a degree in a set number of semesters. The *example* below is an efficient strategy only. Actual plans for individual students will vary based on advisor recommendations and academic needs. Official Program Requirements including Major, General Education, Elective, and university requirements (see pg.2) are based on Catalog Year.

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| **Course Subject and Title** | **Cr.** | **Min.**  **Grade** | **\*GE,**  **UU or UM** | **\*\*Sem. Offered** | **Prerequisite** | **Co Requisite** |
| Semester One | | | | | | |
| UAS 0100: Introduction to Unmanned Aerial Systems | 1 | C- |  | F | UAS major & Instructor permission |  |
| UAS 0110: Applied Mathematics and Electronics for UAS | 3 | C- |  | F | UAS major |  |
| UAS 0115: Flight Theory | 3 | C- |  | F | UAS major |  |
| UAS 0120: Flight Laboratory I | 4 | C- |  | F | UAS major |  |
| Total | **11** |  |  |  |  |  |
| Semester Two | | | | | | |
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| Semester Three | | | | | | |
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| Semester Four | | | | | | |
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| Total |  |  |  |  |  |  |
| \*GE=General Education Objective, UU=Upper Division University, UM= Upper Division Major  \*\*See Course Schedule section of Course Policies page in the e-catalog (or input F, S, Su, etc.) | | | | | | |

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| **2018-2019 Major Requirements** | **CR** | **GENERAL EDUCATION OBJECTIVES**  **\* GE Objectives not required** | | | | | | **0 Cr.**  **Min** |
| **UAS, BTC - MAJOR REQUIREMENTS** | **11** |  | | | | | |  |
| UAS 0100 Introduction to Unmanned Aerial Systems | 1 |  | | | | | |  |
| UAS 0110 Applied Mathematics & Electronics for UAS | 3 |  | | | | | |  |
| UAS 0115 Flight Theory | 3 |  | | | | | |  |
| UAS 0120 Flight Laboratory I | 4 |  | | | | | | |
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|  |  | **Total GE** | | | | | | **0** |
|  |  | Undergraduate Catalog and GE Objectives by [Catalog Year](https://www.isu.edu/advising/academic-support/general-education/) | | | | | | |
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|  |  | **MAP Credit Summary** | | | | | **CR** | |
|  |  | Major | | | | | 11 | |
|  |  | General Education | | | | | 0 | |
|  |  | Free Electives to reach 60 | | | | | 0 | |
|  |  | TOTAL | | | | | 11 | |
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|  |  | **Graduation Requirement Minimum Credit Checklist** | | | **Confirmed** | | | |
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| **Advising Notes** | | ***MAP Completion Status (for internal use only)*** | | | | | | |
|  | |  | *Date* | | | | | |
|  | | *Department:* |  | | | | | |
|  | | *CAA or COT:* | TIM 06/11/2019 | | | | | |
|  | | *Registrar:* |  | | | | | |
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Form Revised 1.24.2018