

A Major Academic Plan (MAP) is one way to complete a degree in a set number of semesters. The *example* below is an efficient strategy only. Actual plans for individual students will vary based on advisor recommendations and academic needs. Official Program Requirements including Major, General Education, Elective, and university requirements (see pg.2) are based on Catalog Year.

**Catalog Year 2018-2019**

ADRN, Registered Nursing

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| --- | --- | --- | --- | --- | --- | --- |
| **Course Subject and Title** | **Cr.**  | **Min.** **Grade** | **\*GE,** **UU or UM** | **\*\*Sem. Offered** | **Prerequisite** | **Co Requisite** |
| Semester Summer (Pre-Program/Prerequisites) |
| GE Objective 5: BIOL 1101 Biology I and Lab | 4 | C- | GE |  | MATH 1108 or equivalent score | MATH 1108, BIOL 1101L |
| GE Objective 4:  | 3 | C- |  |  |  |  |
|  |  |  |  |  |  |  |
|  Total | **7** |  |  |  |  |  |
| Semester One (Pre-Program/Prerequisites) |
| GE Objective 1: ENGL 1101 English Composition | 3 | C | GE |  |  |  |
| GE Objective 2: COMM 1101 Principles of Speech | 3 | C | GE |  |  |  |
| GE Objective 6: PSYC 1101 Introduction to General Psychology | 3 | C | GE |  |  |  |
| GE Objective 5: CHEM 1101 Intro to General Chemistry | 3 | C- | GE |  | MATH 1108 or equivalent score |  |
| BIOL 3301 Anatomy and Physiology and Lab | 4 | C |  | F,S | BIOL 1101 | BIOL 3301L |
|  Total | **16** |  |  |  |  |  |
| Semester Two (Pre-Program/Prerequisites) |
| GE Objective 1: ENGL 1102 Critical Reading and Writing | 3 | C | GE  |   |   |  |
| GE Objective 3: MATH 1153 - preferred | 3 | C | GE |  |  |  |
| BIOL 2221 Introductory Microbiology and Lab OR BIOL 2235 General Microbiology and Lab | 4 | C |  | F,SF,S | CHEM 1101 or 1111, BIOL 1101BIOL 1101, 1102, CHEM 1112 | BIOL 2221LBIOL 2235L |
| ADRN 1105 Nursing Applications | 1 | C |  | S | Conditional Admission |  |
| BIOL 3302 Anatomy and Physiology and Lab | 4 | C |  | F,S | BIOL 1101 | BIOL 3302L |
| NTD 2239 Nutrition OR NTD 3340 Nutrition for Health Professionals | 3 | C |  | F,S, SuF,S | BIOL 3301 or 3302 or HO 0111 |  |
|  Total | **18** |  |  |  |  |  |
| Semester Three (Summer) |
| GE Objective 7 or 8: | 3 | C- | GE |  |  |  |
| ADRN 2210 Nursing Transition I | 2 | C |  | Su | ADRN 1105 |  |
| ADRN 2211 Mental Health Nursing | 3 | C |  | Su | Admission to Program |  |
| ADRN 2212 Clinical Foundations of Nursing III | 2 | C |  | Su |  | ADRN 2201, 2211 |
|  Total | **10** |  |  |  |  |  |
| Semester Four |
| GE Objective 4: | 3 | C- | GE |  |  |  |
| GE Objective 9: | **3** | C- | GE |  |  |  |
| ADRN 2220 Health Assessment and Lab | **3** | C |  | F | ADRN 2210 | ADRN 2220L, 2230 |
| ADRN 2230 Medical and Surgical Nursing III | **3** | C |  | F | ADRN 2212 | ADRN 2231 |
| ADRN 2231 Clinical Foundations of Nursing IV | 4 | C |  | F | ADRN 2212 | ADRN 2230 |
|  Total | **16** |  |  |  |  |  |
| Semester Five |
| GE Objective 6: | 3 | C- | GE |  |  |  |
| ADRN 2232 Family Nursing | 3 | C |  | S | ADRN 2230 | ADRN 2245 |
| ADRN 2233 Medical and Surgical Nursing IV | 3 | C |  | S | ADRN 2230 | ADRN 2245 |
| ADRN 2245 Clinical Foundations of Nursing V | 4 | C |  | S | ADRN 2231 | ADRN 2233 |
|  |  |  |  |  |  |  |
|  Total | **13** |  |  |  |  |  |
| Semester Six |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  Total |  |  |  |  |  |  |
| \*GE=General Education Objective, UU=Upper Division University, UM= Upper Division Major\*\*See Course Schedule section of Course Policies page in the e-catalog (or input F, S, Su, etc.)  |

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| **2018-2019 Major Requirements** | **CR** | **GENERAL EDUCATION OBJECTIVES****Satisfy Objectives 1, 2, 3, 4, 5, 6, (7 or 8) and 9**  | **36 Cr.****Min** |
| **Registered Nursing, ADRN - MAJOR REQUIREMENTS** | **43** | 1. Written English (6 cr. min) ENGL 1101 (or equivalent) | 3 |
| ADRN 1105: Nursing Applications | 1 |  ENGL 1102  | 3 |
| ADRN 2210 Nursing Transition | 2 | 2. Spoken English (3 cr. min) COMM 1101 | 3 |
| ADRN 2211 Mental Health Nursing | 3 | 3. Mathematics (3 cr. min) MATH 1153, preferred | 3 |
| ADRN 2212 Clinical Foundations of Nursing III | 2 | 4. Humanities, Fine Arts, Foreign Lang. **(2 courses; 2 categories: 6 cr. min.)** |
| ADRN 2220 & 2220L Health Assessment and Lab | 3 |  |  |
| ADRN 2230 Medical and Surgical Nursing III | 3 |  |  |
| ADRN 2231 Clinical Foundations of Nursing IV | 4 | 5. Natural Sciences **(2 lectures-different prefixes; 1 lab; 7 cr. min)**  |
| ADRN 2232 Family Nursing | 3 |  BIOL 1101 and Lab | 4 |
| ADRN 2233 Medical and Surgical Nursing IV | 3 |  CHEM 1101 | 3 |
| ADRN 2245 Clinical Foundations of Nursing V | 4 | 6. Behavioral and Social Science **(2 courses; 6 cr. min)** |
|  |  |  PSYC 1101  | 3 |
| **Program Pre-Admission - Pre-Requisite Courses** |  |  |  |
| BIOL 2221 and 2221L Introduction to Microbiology OR BIOL 2235 and 2235L General Microbiology  | 4 | **One Course from EITHER Objective 7 OR 8 (1 course; 3 cr. min.)** |
| 7. Critical Thinking  |  |
| BIOL 3301 and 3301L Anatomy and Physiology | 4 | 8. Information Literacy  |
| BIOL 3302 and 3302L Anatomy and Physiology  | 4 | 9. Cultural Diversity **(1 course; 3 cr. min.)**   |
| NTD 2239 Nutrition OR NTD 3340 Nutrition for Health Professionals | 3 |  |  |
| General Education Elective to reach 15 cr. min.  |
| BIOL 1101 and Lab Biology I (counted in GE Obj. 5) |   |  |
| PSCY 1101 Intro to General Psychology (counted in GE Obj. 6) |  **Total GE** | **37** |
|  |  | Undergraduate Catalog and GE Objectives by [Catalog Year](https://www.isu.edu/advising/academic-support/general-education/)  |
|  |  |
|  |  |
|  |  | **MAP Credit Summary** | **CR** |
|  |  | Major  | 43 |
|  |  | General Education  | 37 |
|  |  | Free Electives  | 0 |
|  |  |  TOTAL | 80 |
|  |  |  |
|  |  |
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|  |  |
|  |  | **Graduation Requirement Minimum Credit Checklist** | **Confirmed** |
|  |  | Minimum 36 cr. General Education Objectives |  |
|  |  | Minimum 43 cr. Major |  |  |
|  |  |  |  |  |
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|  |  |  |  |
| **Advising Notes** | ***MAP Completion Status (for internal use only)*** |
| See ADRN advisor for admission and pre-program requirements. |  | *Date* |
|  | *Department:*  |  |
|  | *CAA or COT:* | TIM 07/26/2018 |
|  | *Registrar:*  |  |
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 Form Revised 1.24.2018