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| **Catalog Year 2022-2023**  A.A. Shoshoni | ***(For internal use only)***  *No change*  *UCC proposal* |

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| **Course Subject and Title** | **Cr.** | **Min.**  **Grade** | **\*GE,**  **UU or UM** | **\*\*Sem. Offered** | **Prerequisite** | **Co Requisite** |
| Semester One | | | | | | |
| GE Objective 1: ENGL 1101 Writing and Rhetoric I | 3 | C- | GE | F, S, Su | Appropriate placement score |  |
| GE Objective 6 | 3 |  | GE | F, S, Su |  |  |
| GE Objective 3: MATH 1123 Recommended | 3 |  | GE | F, S, Su | Appropriate placement score |  |
| GE Objective 4: SHOS 1101 Elementary Shoshoni I | 4 | C | GE | F |  |  |
| Free Elective | 1 |  |  |  |  |  |
| Total | 14 |  |  |  |  |  |
| Semester Two | | | | | | |
| GE Objective 1: ENGL 1102 Writing and Rhetoric II | 3 | C- | GE | F, S, Su | ENGL 1101 or equivalent |  |
| GE Objective 7/8 | 3 |  | GE | F, S, Su |  |  |
| GE Objective 5 | 3 |  | GE | F, S, Su |  |  |
| GE Objective 4 | 3 |  | GE | F, S, Su |  |  |
| SHOS 1102 Elementary Shoshoni II | 4 | C |  | S | SHOS 1101 |  |
| Total | 16 |  |  |  |  |  |
| Semester Three | | | | | | |
| GE Objective 2: COMM 1101 Fundamentals of Oral Comm. | 3 |  | GE | F, S, Su |  |  |
| GE Objective 9: SHOS 2201 Intermediate Shoshoni I | 4 | C | GE | F | SHOS 1102 |  |
| GE Objective 5 Lecture & Lab | 4 |  | GE |  |  |  |
| Major course | 3 | C |  | F, S |  |  |
|  |  |  |  |  |  |  |
| Total | 14 |  |  |  |  |  |
| Semester Four |  |  |  |  |  |  |
| Major course | 9 | C |  | F, S |  |  |
| GE Objective 6 | 3 |  | GE | F, S, Su |  |  |
| SHOS 2202 Intermediate Shoshoni II | 4 | C |  | S | SHOS 2201 |  |
|  |  |  |  |  |  |  |
| Total | 16 |  |  |  |  |  |
| Semester Five |  |  |  |  |  |  |
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| Total |  |  |  |  |  |  |
| Semester Six |  |  |  |  |  |  |
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| Total |  |  |  |  |  |  |
| Semester Seven |  |  |  |  |  |  |
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| Total |  |  |  |  |  |  |
| Semester Eight |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |
| \*GE=General Education Objective, UU=Upper Division University, UM= Upper Division Major  \*\*See Course Schedule section of Course Policies page in the e-catalog (or input F, S, Su, etc.) | | | | | | |

A Major Academic Plan (MAP) is one way to complete a degree in a set number of semesters. The *example* below is an efficient strategy only. Actual plans for individual students will vary based on advisor recommendations and academic needs. Official Program Requirements including Major, General Education, Elective, and university requirements (see pg.2) are based on Catalog Year.

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| A.A., Shoshoni Page 2 | | | | | | | | |
| **2022-2023 Major Requirements** | **CR** | **GENERAL EDUCATION OBJECTIVES**  **Satisfy Objectives 1,2,3,4,5,6 (7 or 8) and 9** | | | | | | **36 cr. min** |
| **MAJOR REQUIREMENTS** | **20** | 1. Written English (6 cr. min) ENGL 1101 | | | | | | 3 |
| SHOS 1101 Elementary Shoshoni I (included in Gen Ed Obj. 4) | | ENGL 1102 | | | | | | 3 |
| SHOS 1102 Elementary Shoshoni II | 4 | 2. Oral Communication (3 cr. min) COMM 1101 | | | | | | 3 |
| SHOS 2201 Intermediate Shoshoni (included in Gen Ed Obj. 9) | | 3. Mathematics (3 cr. min) recommended MATH 1123 | | | | | | 3 |
| SHOS 2202 Intermediate Shoshoni | 4 | 4. Humanities, Fine Arts, Foreign Lang. **(2 courses; 2 categories; 6 cr. min)** | | | | | | |
|  | | SHOS 1101 | | | | | | 4 |
| **Select 4 courses from the following:** | **12** |  | | | | | |  |
| ANTH/ENGL/LANG 1107 Nature of Language (Gen Ed Obj. 7/8) | 3 | 5. Natural Sciences **(2 lectures-different course prefixes, 1 lab; 7 cr. min)** | | | | | | |
| ANTH 2206 Indigenous Traditional Parenting | 3 |  | | | | | |  |
| ANTH/HIST 2258 Native American History | 3 |  | | | | | |  |
| ANTH 3301 Introduction to Shoshoni Folklore | 3 |  | | | | | |  |
| ANTH 4452 American Indian Verbal Arts | 3 | 6. Behavioral and Social Science **(2 courses-different prefixes; 6 cr. min)** | | | | | | |
| ANTH/ENGL 4453 American Indian Literature | 3 |  | | | | | |  |
| ANTH 4454 Survey of American Indian Languages | 3 |  | | | | | |  |
| ANTH 4472 Native American Arts | 3 | One Course from EITHER Objective 7 OR 8 **(1course; 3 cr. min)** | | | | | | |
| ANTH/POLS 4478 Federal Indian Laws | 3 | 7. Critical Thinking | |  | | | |  |
| ANTH/POLS 4479 Tribal Governments | 3 | 8. Information Literacy | |
| ANTH 4489 Topics in American Indian Studies | 3 | 9. Cultural Diversity **(1 course; 3 cr. min)** | | | | | | |
|  |  | SHOS 2201 | | | | | | 4 |
|  |  | General Education Elective to reach 36 cr. min. **(if necessary)** | | | | | | |
|  |  |  | | | | | |  |
|  |  |  | | | | | |  |
|  |  | Total GE | | | | | | 39 |
|  |  | Undergraduate Catalog and GE Objectives by [Catalog Year](https://www.isu.edu/advising/academic-support/general-education/)  *http://coursecat.isu.edu/undergraduate/programs/* | | | | | | |
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|  |  |  | | | | |  | |
|  |  | **MAP Credit Summary** | | | | | **CR** | |
|  |  | Major | | | | | 20 | |
|  |  | General Education | | | | | 39 | |
|  |  | Upper Division Free Electives to reach 36 credits (None Required) | | | | | 0 | |
|  |  | Free Electives to reach 60 credits | | | | | 1 | |
|  |  | TOTAL | | | | | 60 | |
|  |  |  | | | | | | |
|  |  | **Graduation Requirement Minimum Credit Checklist** | | | **Confirmed** | | | |
|  |  | Minimum 36 cr. General Education Objectives (15 cr. AAS) | | | x | | | |
|  |  | Minimum 15 cr. Upper Division in Major (0 cr. Associate) | | | x | | | |
|  |  | Minimum 36 cr. Upper Division Overall (0 cr. Associate) | | |  | x | | |
|  |  | Minimum of 120 cr. Total (60 cr. Associate) | | |  | x | | |
|  |  |  | | | | | | |
|  |  | ***MAP Completion Status (for internal use only)*** | | | | | | |
| **Advising Notes** | |  | *Date* | | | | | |
| Choose Upper Division electives in consultation with major advisor. | | *Department:* |  | | | | | |
|  | | *CAA or COT:* | 2/18/2021 akh | | | | | |
|  | | *Registrar:* |  | | | | | |
|  | | **Complete College American Momentum Year**  **Math and English course in first year-Specific GE MATH course identified**  **9 credits in the Major area in first year**  **15 credits each semester (or 30 in academic year)**  **Milestone courses** | | | | | | |
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Form Revised 9.10.2019