

A Major Academic Plan (MAP) illustrates one efficient path toward completing a degree and includes only required courses and credits. A list of Major, General Education, and Elective credits, as well as a summary of required credit categories, are shown on page two. **Individual MAP customization by each student is expected.**

Catalog Year 2017-2018

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Business Technology - BTC | Credit Hours | Min. Grade | \*Attribute | \*\*When Offered | Pre & Co-requisites |
| Semester One |
| BT 0121: Digital Input and Transcription | 3 | C- |  |  |  |
| BT 0144: Document Processing | 3 | C- |  | D | 25 nwpm |
| BT 0170: Introduction to Computers | 3 | C- |  | F,S, Su |  |
|  Total | 9 |  |  |  |  |
| Semester Two |
| BT 0173: Spreadsheets | 3 | C- |  | D | BT 0170 |
| BT 0174: Records and Database Management | 3 | C- |  | D | BT 0170 |
| TGE 0158: Employment Strategies | 2 | C- |  | D |  |
|  Total | 8 |  |  |  |  |
| Semester Three |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  Total | 0 |  |  |  |  |
| Semester Four |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  Total | 0 |  |  |  |  |
| \*Key for Attribute: U=Upper division GE=General Education Objective \*\*Key for When Offered: F=Fall S=Spring Su=Summer D=contact department (more…) |

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| --- | --- | --- | --- |
| **2017-2018 Major Requirements** | **CR** | **2017-2018 GENERAL EDUCATION OBJECTIVES****Satisfy Objectives 1,2,3,6, One other unfulfilled obj.**  | **15 cr. min** |
| **MAJOR REQUIREMENTS** |  |  |  |
| BT 0121: Digital Input and Transcription | 3 |  |  |
| BT 0144: Document Processing | 3 |  |  |
| BT 0170: Introduction to Computers | 3 |  |  |
| BT 0173: Spreadsheets | 3 |  |  |
| BT 0174: Records and Database Management | 3 | **TOTAL** | **0** |
| TGE 0158: Employment Strategies | 2 |  |  |
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|  |  | GE Objectives Courses:(University Catalog 2017-2018) |
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|  |  |  |  |
|  |  | **MAP Credit Summary** | **CR** |
|  |  | Major  | 17 |
|  |  | General Education  | 0 |
|  |  |  |  |
|  |  |  TOTAL | 0 |
|  |  |  |  |
| **TOTAL** | **17** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Advising Notes** |  |  |
|  |  |  |
|  | **Graduation Requirement Minimum Credit Checklist** | **YES** | NO |
|  | Min. of 60 credits |  |  |
|  |  |  |  |
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